



# RENTAL APPLICATION

<b>REQUIRED TO SUBMIT:</b>
(Certified Funds or Credit Cards)
Application (Non-Refundable)
Fee \$ _____
Holding Fee \$ _____
Amt. Received \$ _____

**Application is not complete until page 5 is signed. Unless this application is initialed on each page it will not be processed. (If more than two persons are applying, use additional applications.)**

PROPERTY ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

MOVE-IN DATE \_\_\_\_\_

### RENT/DEPOSITS AND OTHER FEES

(NON-REFUNDABLE) APPLICATION FEE \$ \_\_\_\_\_ (NON-REFUNDABLE) PROCESSING FEE \$ \_\_\_\_\_

RENT \$ \_\_\_\_\_ SECURITY DEPOSIT \$ \_\_\_\_\_ OTHER DEPOSITS \$ \_\_\_\_\_

PET DEPOSIT \$ \_\_\_\_\_ (NON-REFUNDABLE) PET FEE \$ \_\_\_\_\_

KEY FEE \$ \_\_\_\_\_ CLEANING FEE \$ \_\_\_\_\_ OTHER \$ \_\_\_\_\_

EVIDENCED BY: CASH \_\_\_\_\_ CHECK \_\_\_\_\_ CASHIER'S CHECK \_\_\_\_\_ MONEY ORDER \_\_\_\_\_

### APPLICANT INFORMATION

**APPLICANT:** \_\_\_\_\_

HOME PHONE # \_\_\_\_\_ OTHER PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_ SSN# \_\_\_\_\_

DL# \_\_\_\_\_ STATE \_\_\_\_\_ BIRTH DATE \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

LANDLORD NAME / MORTGAGE HOLDER: \_\_\_\_\_ PAYMENT: \_\_\_\_\_

PHONE # \_\_\_\_\_ FAX # \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

HOW LONG? \_\_\_\_\_ (PLEASE CIRCLE ONE) OWNED OR RENT

REASON FOR LEAVING \_\_\_\_\_

PRIOR STREET ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

LANDLORD NAME / MORTGAGE HOLDER: \_\_\_\_\_ PAYMENT: \_\_\_\_\_

PHONE # \_\_\_\_\_ FAX # \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

HOW LONG? \_\_\_\_\_ (PLEASE CIRCLE ONE) OWNED OR RENT

REASON FOR LEAVING \_\_\_\_\_

CURRENT EMPLOYER: \_\_\_\_\_

HOW LONG? \_\_\_\_\_ EMPLOYED AS \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_ FAX# \_\_\_\_\_

SALARY: \$ \_\_\_\_\_ PER/MO SUPERVISOR: \_\_\_\_\_

OTHER INCOME: SOURCE \_\_\_\_\_ AMOUNT: \$ \_\_\_\_\_

PRIOR EMPLOYER (IF LESS THAN 3 YEARS): \_\_\_\_\_ PHONE # \_\_\_\_\_

HOW LONG? \_\_\_\_\_ EMPLOYED AS \_\_\_\_\_

SALARY: \$ \_\_\_\_\_ PER/MO SUPERVISOR: \_\_\_\_\_

CREDIT REFERENCES: BANK \_\_\_\_\_ ACCT. # \_\_\_\_\_

ADDRESS \_\_\_\_\_

PERSONAL REFERENCES:

1. NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

EMAIL \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

2. NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

EMAIL \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

### **CO-APPLICANT INFORMATION**

**CO-APPLICANT:** \_\_\_\_\_

HOME PHONE # \_\_\_\_\_ OTHER PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_ SSN# \_\_\_\_\_

DL# \_\_\_\_\_ STATE \_\_\_\_\_ BIRTH DATE \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

LANDLORD NAME / MORTGAGE HOLDER: \_\_\_\_\_ PAYMENT: \_\_\_\_\_

PHONE # \_\_\_\_\_ FAX # \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

HOW LONG? \_\_\_\_\_ (PLEASE CIRCLE ONE) OWNED OR RENT

REASON FOR LEAVING \_\_\_\_\_

PRIOR STREET ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

LANDLORD NAME / MORTGAGE HOLDER: \_\_\_\_\_ PAYMENT: \_\_\_\_\_

PHONE # \_\_\_\_\_ FAX # \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

HOW LONG? \_\_\_\_\_ (PLEASE CIRCLE ONE) OWNED OR RENT

REASON FOR LEAVING \_\_\_\_\_

CURRENT EMPLOYER: \_\_\_\_\_

HOW LONG? \_\_\_\_\_ EMPLOYED AS \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_ FAX# \_\_\_\_\_

SALARY: \$ \_\_\_\_\_ PER/MO SUPERVISOR: \_\_\_\_\_

OTHER INCOME: SOURCE \_\_\_\_\_ AMOUNT: \$ \_\_\_\_\_

PRIOR EMPLOYER (IF LESS THAN 3 YEARS): \_\_\_\_\_ PHONE # \_\_\_\_\_

HOW LONG? \_\_\_\_\_ EMPLOYED AS \_\_\_\_\_

SALARY: \$ \_\_\_\_\_ PER/MO SUPERVISOR: \_\_\_\_\_

CREDIT REFERENCES: BANK \_\_\_\_\_ ACCT. # \_\_\_\_\_

ADDRESS \_\_\_\_\_

PERSONAL REFERENCES:

1. NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

EMAIL \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

2. NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

EMAIL \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

**VEHICLE INFORMATION**

AUTOMOBILES:

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ LIC# \_\_\_\_\_ STATE \_\_\_\_\_ YR \_\_\_\_\_ COLOR \_\_\_\_\_

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ LIC# \_\_\_\_\_ STATE \_\_\_\_\_ YR \_\_\_\_\_ COLOR \_\_\_\_\_

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ LIC# \_\_\_\_\_ STATE \_\_\_\_\_ YR \_\_\_\_\_ COLOR \_\_\_\_\_

**OTHER OCCUPANTS**

IN ADDITION TO APPLICANT(S), OTHER PERSONS TO BE AT PREMISES:

NAME	RELATIONSHIP	AGE	OCCUPATION	TELEPHONE NUMBER
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**PETS**

PETS? (Y/N) \_\_\_\_\_ HOW MANY? Cats \_\_\_\_\_ Dogs \_\_\_\_\_ Other \_\_\_\_\_

IF YES, PLEASE COMPLETE THE PET APPLICATION AND SUBMIT IT WITH THE RENTAL APPLICATION.

**OTHER INFORMATION**

HAS ANY APPLICANT EVER FILED BANKRUPTCY? \_\_\_\_\_ GIVE DETAILS \_\_\_\_\_

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HAS ANY APPLICANT EVER BEEN EVICTED? \_\_\_\_\_ EXPLAIN \_\_\_\_\_

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HAS ANY APPLICANT EVER WILLFULLY REFUSED TO PAY RENT WHEN DUE? \_\_\_\_\_ EXPLAIN \_\_\_\_\_

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HAS ANY APPLICANT OR OCCUPANT EVER BEEN CONVICTED OF A GROSS MISDEMEANOR OR FELONY?

YES \_\_\_\_\_ OR NO \_\_\_\_\_ IF YES PLEASE EXPLAIN \_\_\_\_\_

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HOW LONG DOES APPLICANT PLAN TO LIVE HERE? \_\_\_\_\_ DOES APPLICANT PLAN TO USE LIQUID FILLED FURNITURE? \_\_\_\_\_ TYPE \_\_\_\_\_

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DOES ANYONE IN THE HOUSEHOLD SMOKE? Y/N \_\_\_\_\_

**EMERGENCY CONTACT**

*APPLICANT IN CASE OF EMERGENCY, PERSON TO NOTIFY:* \_\_\_\_\_

*RELATIONSHIP:* \_\_\_\_\_ *PHONE #* \_\_\_\_\_

*CO-APPLICANT IN CASE OF EMERGENCY, PERSON TO NOTIFY:* \_\_\_\_\_

*RELATIONSHIP:* \_\_\_\_\_ *PHONE #* \_\_\_\_\_

**THIS SPACE IS INTENTIONALLY LEFT BLANK**

**DISCLOSURE**  
**PLEASE READ CAREFULLY BEFORE SIGNING**

1. APPLICANT UNDERSTANDS THAT \_\_\_\_\_ IS THE LEASING AGENT AND REPRESENTATIVE FOR THE LANDLORD OF THE PREMISES LOCATED AT \_\_\_\_\_ AT A MONTHLY RENT OF \$ \_\_\_\_\_.
2. APPLICANT DECLARES THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT, AND APPLICANT AUTHORIZES AN EMPLOYMENT CHECK, CRIMINAL RECORDS CHECK, CREDIT CHECK, VERIFICATION OF REFERENCES AND CURRENT AND PREVIOUS LANDLORDS.
3. APPLICANT HEREBY PAYS \$ \_\_\_\_\_ AS A NON-REFUNDABLE APPLICATION FEE AND \$ \_\_\_\_\_ AS HOLDING FEE. IF APPLICANT IS DECLINED, THE HOLDING FEE MAY BE REFUNDED WITHIN \_\_\_\_\_ BUSINESS DAYS. IF, AFTER APPROVAL, APPLICANT DECIDES NOT TO FULFILL THIS AGREEMENT BY COMPLETING LEASE AND PAYING FIRST MONTHS RENT AND REMAINING SECURITY DEPOSIT, HOLDING FEE SHALL BE RETAINED BY LANDLORD TO COVER ADMINISTRATIVE EXPENSES.
4. APPLICANT AGREES TO EXECUTE A RENTAL AGREEMENT BEFORE POSSESSION IS GIVEN AND TO PAY THE RENT AND SECURITY DEPOSIT WITHIN \_\_\_\_\_ BUSINESS DAYS AFTER BEING NOTIFIED OF ACCEPTANCE OF THIS APPLICANT.
5. LANDLORD AND AGENT WILL NOT BE BOUND BY ANY REPRESENTATIONS, AGREEMENTS OR PROMISES, WRITTEN OR ORAL, MADE BY LANDLORD OR AGENT UNLESS CONTAINED IN THE RENTAL AGREEMENT SIGNED BY LANDLORD OR LANDLORD'S AGENT.
6. APPLICANT HAS REVIEWED THE PUBLIC RECORD INFORMATION ON THE CLARK COUNTY RECORDER'S WEBSITE SHOWING THE POSSIBILITY OF PAST OR CURRENT LIENS RECORDED AGAINST THE PROPERTY AS OF THE DATE OF THIS APPLICATION. APPLICANT AGREES TO LEASE THE PROPERTY SUBJECT TO THIS INFORMATION, AND HOLD THE LANDLORD AND ITS AGENTS HARMLESS BASED UPON THIS INFORMATION AND FUTURE USE OF THE PROPERTY.
7. APPLICANT DOES HEREBY RELEASE LANDLORD, AGENT AND THIS COMPANY FROM ANY AND ALL DAMAGES OR LIABILITIES WHICH MIGHT RESULT FROM THE ABOVE INFORMATION. APPLICANT RELEASES PRESENT LANDLORD AND ALL PREVIOUS LANDLORDS FROM ANY AND ALL LIABILITY FOR ANY DAMAGE OR INJURY WHATSOEVER CAUSED BY PROVIDING INFORMATION TO LANDLORD OR AGENT REGARDING APPLICANT.
8. APPLICANT UNDERSTANDS AND ACKNOWLEDGES THAT A FALSE STATEMENT MADE HEREIN IS GROUNDS FOR DENIAL OF RENTAL TO APPLICANT. ANY STATEMENT HEREIN MAY BE CONSTRUED AS A CONDITION PRECEDENT TO ANY BINDING RENTAL AGREEMENT OR CONTRACT BETWEEN APPLICANT AND LANDLORD.
9. APPROVAL FOR RESIDENCY IS MADE WITHOUT REGARD TO RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, AGE, GENDER IDENTITY OR EXPRESSION, FAMILIAL STATUS, SEXUAL ORIENTATION, ANCESTRY, OR HANDICAP..
10. APPLICANT UNDERSTANDS THAT APPLICANT ACQUIRES NO RIGHTS TO PREMISES UNTIL EXECUTION OF A RENTAL AGREEMENT IN THE FORM SUBMITTED AND DEPOSIT OF RENT AND SECURITY DESCRIBED ABOVE.

**SIGNATURE OF APPLICANT** \_\_\_\_\_ **DATE** \_\_\_\_\_ **TIME** \_\_\_\_\_

**SIGNATURE OF CO-APPLICANT** \_\_\_\_\_ **DATE** \_\_\_\_\_ **TIME** \_\_\_\_\_

**OFFICE USE ONLY:**

REFERRAL COMPANY **Property Management International** MLS # \_\_\_\_\_ DATE PAID \_\_\_\_\_

AGENT: **CAROLINE LEE, REALTOR** P.I.D# **210823** LICENSE # **S.064592 LLC.**

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